

MAR 15 2005

## FAX TRANSMITTAL COVER SHEET

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**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

**NAME:** MAIL STOP AMENDMENT  
 EXAMINER C. J. BROWN, GROUP ART UNIT 2134

**FIRM:** U.S. PATENT & TRADEMARK OFFICE

**CITY:** ALEXANDRIA, VA

**FAX NO:** (703) 872-9306

**REMARKS:** Serial No. 09/942,352, filed 08/29/2001.  
 Attached hereto is a Response to Office Action dated December 15, 2004,  
 including a Change of Correspondence Address, for filing with the U.S.  
 Patent and Trademark Office. Please acknowledge receipt of this facsimile.

Total Number of Pages (Including This One): **FIFTEEN (15)**

FROM: Peter Hernandez, Tel. No. (972) 731-2288

DATE: March 15, 2005

CLIENT/MATTER NO. 200302153-1 (1662-40800)

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IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Michael F. ANGELO

Confirmation No.: 7091

Application No.: 09/942,352

Examiner: C. J. Brown

Filing Date: 08/29/2001

Group Art Unit: 2134

Title: USE OF BIOMETRICS TO PROVIDE PHYSICAL AND LOGIC ACCESS TO COMPUTER  
DEVICES

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
(X) Other: Change of Correspondence Address, Application (fee \$ )

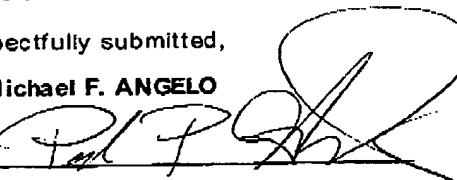
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	41	MINUS	64	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	7	= 0	X \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Michael F. ANGELO

By



Pedro P. Hernandez

Attorney/Agent for Applicant(s)

Reg. No. 35,190

Date: 03/15/2005

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